

Leviticus 25-27 Daily Study Questions (cont)

<p>4. Based on Lev 25:35-55 how were the poor to be treated (v35, 36-37)? Why (v38)? How were Israelite slaves to be treated (v39-41, 46, 47-52, 53, 54) and why (v42-43, 55)? What about non-Israelite slaves (v44-45)?</p>	
<p>5. Using 26:1-13 what commands were to be obeyed (v1-3) and what would be the blessings (v4, 5, 6, 7-8, 9, 10, 11-12)? Why (v13)?</p>	
<p>6. In 26:14-33 why would Israel disobey (v14-15)? What 4 stages of discipline would occur (v16-20, 21-22, 23-26, 27-32) and how would it end (v33)? Why would it be in stages?</p>	
<p>7. Looking at 26:34-46 how would the land benefit (v34-35, 43) and how would life be for those left behind (v36, 37, 38-39)? How could they be restored (v40, 41-42, 44-46)? Apply.</p>	
<p>8. From 27:1-13 what amounts would pay off the vow of each class (v1-3, 4, 5, 6, 7, 8, 9-10, 11-13)? Why would a person make a vow and how important was it to keep it?</p>	
<p>9. Using 27:14-25 what else could be devoted to God's use (v14, 16, 22) and what was the price to be released from the vow (v15, 17-18, 19, 20-21, 23-25)?</p>	
<p>10. Based on 27:26-34 what things were already devoted to the Lord (v26, 28-29, 30) and what could be redeemed (v27, 31, 32-33)? Where did all these commands originate</p>	
<p>11. Summarize from Lev 25-27 God's plan for keeping Israel prosperous: Lev 25—the land and the poor, Lev 26—obedience, Lev 27—honoring vows. What does each have to do with prosperity?</p>	

Scripture to Remember

“So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.”

Leviticus 25:17 (NASV)

Celebration Fellowship

Help—Hope—Healing

We're on the web

www.thehospitalchurch.com

Life Group Questions—Heroes of Radical Faith—Moses (Heb 11:27)

(Using questions based on today's message, Life Groups meet in homes to build supportive relationships with others at Celebration Fellowship that enable us to grow in Christ.)

1. When you hear the word, “Compromise”, what do you think and feel? What are some significant compromises you have made? Why do we compromise, good or bad?
2. Read Heb 11:27. What enabled Moses to ignore Pharaoh's anger? What approach did Pharaoh use to try to get Moses to disobey God? Why does Satan use this on us?
3. What is essence of the “compromise of place” (stay in Egypt, but worship God)? Why does this compromise not work?
4. Why does “compromise of place” cost us 1) time 2) witness 3) trouble? If it applies, where are you facing this temptation today? What must you do?
5. Discuss why Pharaoh (Satan) wants us to leave our families behind. How have you 1) delivered your kids to Egypt or 2) drove them to Egypt? What can you do now?
6. How does Satan use money or possessions in our lives today to keep our commitment to Jesus weak? How do we gage their power and how can we truly forsake them and follow Jesus completely?
7. If there is time discuss anything else meaningful to you from the message Sunday.



COMING CLEAN

Studies in the Leviticus

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Growing in Spirit & Truth

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God's Economy

Introduction to Leviticus 25-27

The world today is reeling from economic hardship, much of which is due to violating God's economic principles. The Bible says a lot about the basis of financial well-being and in this week's study some foundational elements of God's economy are revealed. The first area addressed is that of renewing the resources, which for Israel's economy were the land and slave labor. God first told them that the land should have a Sabbath rest every seven years so that it would be renewed. To do this they would have to trust God to provide enough in the sixth year for them to be able to eat from it for the next two years. God also instituted a "year of Jubilee" every fifty years to add another year of rest. Along with this would be the restoration of property to the

original owners, based on the principle that all the land was the Lord's. All land was valued by its proximity to the Year of Jubilee according to the number of crops it would yield. In reality the true owner of property is the Lord; we are all using it with His permission. Slaves were also resources of Israel's economy, but they were to be treated humanely; Israelite slaves were even to be released in the year of Jubilee. Thus the resources of Israel's economy were renewed. Secondly, Israel's prosperity would occur as they responded obediently to God. If they would follow all His commands He would bless them in every way, including financially. However, if they abhorred His commands He would discipline them in stages until they were driven from the land. This would be the ultimate devasta-



Fellowship with God requires that we come clean with Him.

tion. Finally, they were to be faithful in remitting God's portion, first by fulfilling and paying off their vows to Him. These were voluntary commitments made to Him that could be released only by paying a prescribed amount. Furthermore, the first-born, the tithe, and things placed "under the ban" were not redeemable. These must be fully given to God. By honoring their word God would be able to bless them. By renewing their resources, responding in obedience to God and remitting His portion, they would thrive in God's economy.

The 5 Purposes of the Purpose Driven Life

- **Worship**—You were planned for God's pleasure
- **Fellowship**—You were formed for God's family
- **Discipleship**—You were created to become like Christ
- **Ministry**—You were shaped for serving God
- **Evangelism**—You were made for a mission

Daily Study Questions for Leviticus 25-27

(For answers to questions attend an ABF or go to www.celebrationnet.com, small groups, abf)

<p>1. From Lev 25:1-12 what 2 rests for the "land" were given (v1-4, 8-12)? How was each to be observed (v5-7, 9-10)? What were some benefits (v5-7, 10, 12)?</p>	
<p>2. Look at 25:13-22. What happened to property in the fiftieth year (v13) and how did this affect land values (v14-17)? Why (v16)? What could they trust if they obeyed these laws (v18, 19, 20-22)?</p>	
<p>3. Using 25:23-34 who owned the land (v23)? What results would this have (v23, 24, 25, 26-27, 28)? What were the rules for houses in cities (v29, 30), villages (v31) and Levitical towns (v32-34)?</p>	

(Continued on Next Page)