

## Leviticus 11-15 Daily Study Questions (cont)

4. In Lev 13:1-28 what indicated leprosy (v2-6, 7-8, 9-11, 14-15, 18-20, 21-23, 24-28). What were the immediate consequences of this disease (v3, 11)? Why did God instruct this?

5. From 13:29-46 where else could leprosy be found (v29, 38, 42) and what indicated it (v30-34, 36-37, 38-39, 40-41, 42-44)? How was the leper to act (v45-46)? Why?

6. Using 13:47-59 what showed leprosy in clothing (v47-49) and what was to be done (v50-52, 53-55, 56-59)? Why so many details about leprosy?

7. Scan 14:1-32. How was leprosy to be cleansed (v3-4, 5, 6-7, 8-9, 10-11, 12, 13, 14, 15-16, 17-18, 19, 20)? What if the leper was poor (v21-23, 24-29, 30-32)?

8. Based on 14:33-57 where else could leprosy be found (v33-37) and what was to be done (v38-42, 43-47)? What if it wasn't leprosy (v48-53)? Review leprosy's locations (v54-57).

9. In 15:1-18 what is the cause of uncleanness (v2-3) and what does this affect (v4-5, 6, 7, 8, 9, 10, 11, 12, 16-18)? How was he cleansed (v13-15)? Why was this important?

10. According to 15:19-33 what caused uncleanness in a woman (v19, 25) and what was affected (v20-24, 26-27)? How was she cleansed (v28-30)? What was the point (v31-33)?

11. Look back over Lev 11-15. What would be the practical effects of keeping these laws, and what would be the spiritual effects? What was God teaching them?

### Scripture to Remember

“For I am the Lord your God.  
Consecrate yourselves therefore,  
and be holy; for I am holy.  
And you shall not make  
yourselves unclean....”

*Leviticus 11:44 (NASV)*

### Celebration Fellowship

*Help—Hope—Healing*

**We're on the web**

**[www.thehospitalchurch.com](http://www.thehospitalchurch.com)**

### Life Group Questions—Radical Faith Heroes –Jacob—Heb 11:21

*(Using questions based on today's message, Life Groups meet in homes to build supportive relationships with others at Celebration Fellowship that enable us to grow in Christ.)*

1. Share with the group one of your most embarrassing moments and what you felt like after it was over.
2. Read Heb 11:21. Trace the deception of Jacob. Why did he (we) do this? Why does deception eventually cause us to burn our bridges behind us?
3. Why did God have to struggle with Jacob to bless him? Have you ever felt that way? Why is brokenness a requirement for blessing?
4. Why was it important for Jacob to confess his “name”? How was Jacob's isolation and his impossible circumstances connected with his ability to “own” his name?
5. Jacob was left with limp. What (if anything) symbolizes your brokenness? Do you view it as good or bad? Talk about how we can gain a good perspective on it.
6. Discuss the benefits of brokenness—not running from your problems, not fighting your own battles, and to not carrying your own burdens. Which impresses you most?
7. What do these statements mean to you—it's never too late to begin the walk of faith; it's never too early to begin it; it's never too late to lean; it's never too shameful to lean?



# COMING CLEAN

Studies in the Leviticus

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## Keep It Clean

### Introduction to Leviticus 11-15



**Fellowship with God requires that we come clean with Him.**

#### The 5 Purposes of the Purpose Driven Life

- **Worship**—You were planned for God’s pleasure
- **Fellowship**—You were formed for God’s family
- **Discipleship**—You were created to become like Christ
- **Ministry**—You were shaped for serving God
- **Evangelism**—You were made for a mission

Before the beginning of a boxing match the referee always exhorts the fighters to “keep it clean”. In other words there is to be no hitting below the belt, no “dirty fighting”. In the same way God gave His people certain guidelines to keep their relationship to Him clean. These involved the practical areas of life—food, their bodies, clothing and houses—to show that everything we do is important to God and affects our ability to fellowship with Him. So, they were to recognize the clean and unclean. The first of these areas related to what they could or could not eat. For example they could eat meat of animals that chewed the cud and had split hooves, but not the other. They could only eat fish with fins and scales; scavengers were taboo. Many birds were off-limits, and

among winged insects those that walked on four legs without joints were prohibited. Most rodents were unclean, too, and if anything unclean was even touched it made the object unclean. Next, new moms were considered unclean until a certain time had passed, probably because childbirth was a reminder of the consequences of the fall. Next, the issue of removing uncleanness was addressed. This could be in the case of leprosy, which in that day related to all infectious diseases on the skin, in clothes, or in the walls of houses. Many specific details were given to diagnose leprosy since it was not only such a contagious disease, but also because it was a clear picture of sin and its effects. The treatment for this disease in people was isolation but clothes or houses were destroyed if the

leprosy was incurable. Finally, God instructed them about restoring cleanness. This was vital since only a “clean” person could worship Him. If a man or woman had a bodily discharge they, and everything they touched, was unclean. However, God wanted them restored to cleanness, so they were to bathe, wash their clothes, and bring sacrifices for a burnt offering and sin offering so the priest could make atonement for them. Because the Lord was holy, they were to be holy and observe all His laws; then, they could “keep it clean”.

## Daily Study Questions for Leviticus 11-15

(For answers to questions attend an ABF or go to [www.celebrationnet.com](http://www.celebrationnet.com), small groups, abf)

<p>1. From Leviticus 11:1-23 what were the categories of clean and unclean foods (v2, 9, 13, 20) and some of the specific differences (v3-4, 9-10, 13-19, 20-23)? Why did God designate “clean and unclean”?</p>	
<p>2. Look at 11:24-47. How were “unclean” things to be treated (v24, 25, 31, 32-35, 37, 39-40, 41, 43)? What was clean (v36) and how was this different? What was God’s purpose in this (v44-45)?</p>	
<p>3. Using 12:1-8 how did childbirth affect a mother’s “cleanness”, or acceptability to worship (v1-2, 3-4, 5)? How did she get “reinstated” (v6-7, 8)? Why do you think atonement was needed for this?</p>	

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